



E000752

TELEGRAPHIC MESSAGE

NAME OF AGENCY DHEW/PHS/HSMHA/Regional Medical Programs Service		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 75-30321 23.6J		DATE PREPARED 4/6/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Mrs. Sarah J. Silsbee (Writer)	PHONE NUMBER 31580		
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
<p>TO: JOHN J. MURRAY DIRECTOR CENTRAL NEW YORK REGIONAL MEDICAL PROGRAM 716 EAST WASHINGTON STREET SYRACUSE, NEW YORK 13210</p> <p>TO: ROBERT G. PARR TREASURER RESEARCH FOUNDATION OF SUNY P.O. BOX 7126 ALBANY, NEW YORK 12224</p> <p>TO: ROBERT SHAW PROGRAM DIRECTOR, RMP OFFICE OF THE REGIONAL HEALTH DIRECTOR DHEW REGION II 26 FEDERAL PLAZA, ROOM 3300 NEW YORK, NEW YORK 10007</p> <p>THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPs OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE CENTRAL NEW YORK REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:</p> <ol style="list-style-type: none"> 1. THE TERMINATION DATE FOR THE CENTRAL NEW YORK REGIONAL MEDICAL PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED. 2. THE APPROVED DIRECT COST IS NOW \$348,066 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1973 THROUGH FEBRUARY 14, 1974. 			
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<p>TO:</p> <p>3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:</p> <table border="1"> <thead> <tr> <th><u>NUMBER</u></th> <th><u>TITLE</u></th> </tr> </thead> <tbody> <tr> <td>21</td> <td>NURSE CLINICIAN TRAINING</td> </tr> <tr> <td>37</td> <td>FAMILY PRACTICE OUTREACH PROGRAM</td> </tr> <tr> <td>40</td> <td>SATELLITE CLINICS IN RURAL AREAS</td> </tr> <tr> <td>22</td> <td>EMERGENCY MEDICAL SERVICES (CONTRACT)</td> </tr> </tbody> </table> <p>ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.</p> <p>4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL AND MEETINGS SHOULD BE KEPT AT A MINIMUM.</p> <p>5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSEOUT</p>				<u>NUMBER</u>	<u>TITLE</u>	21	NURSE CLINICIAN TRAINING	37	FAMILY PRACTICE OUTREACH PROGRAM	40	SATELLITE CLINICS IN RURAL AREAS	22	EMERGENCY MEDICAL SERVICES (CONTRACT)
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TO:

REQUIREMENTS BY FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
DIRECTOR
REGIONAL MEDICAL PROGRAMS SERVICE

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